## 286 ACCOUNTS

[4] Freigh	t for two ʻilāwas, one attached	
[5] to the	ʻilāwa of my cousin⁴⁵ and one	
attac	hed to my own	б (quarters?)
[6] 7 bags	46	31/4 (dir.)
[7] Packin	g (of the 'ilāwas)	4 1/2 (dir.)
[8] Custon	ns dues	50 dir.47
	ds and canvas	2 less 1/4 (dir.)
[10] For the captain <sup>48</sup>		a quarter (din.)
[11] Porters to the sea		3 dir.
[12] Freight <sup>49</sup>		4 1/4 din.
[13] This m	nakes 176 din. and [21/2 qīr.]	
0	1 1 1	

Grand total owed by you: In gold: 176 din. and 21/2 qīr. In silver: 10,663 dir.<sup>50</sup>

## 65 ACCOUNT FOR A PARTNER

Summer 1057

This short fragment is a telling illustration of the working of a partnership. The whole tenor of the account, which *alludes* to the items concerned rather than specifying them, and the fact that very personal orders, such as shoes, are included as well, prove that these merchants were old friends, if not relatives. But the partnership is a yearly venture. The writer contributes exactly the equivalent of his friend's yearly balance, down to a habba (1/72 of a dinar), and

<sup>45</sup> Two cousins of Nahray are known, one called Nahray (b. Nathan), like himself, and one Israel. See no. 23, sec. D, above.

<sup>48</sup> Ar. *jawānī*, sing. *jūniya*, especially for the transport of corals. Known to me only from the Geniza.

<sup>47</sup> Clearly a flat rate on which agreement was reached after the writer had protested.

<sup>48</sup> It was usual to pay such a consideration to the captain and the crew. The freight went to the proprietor of the boat.

<sup>49</sup> This must refer to the bundle listed in col. IV, I, l. 6.

 $^{50}$  Since the exchange rate of dinar:dirhem was at that time 1:331/3 (see col. 1, l. 16, above), the dirhems here would be worth approximately 324 dinars, and the total transactions about 500 dinars.

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then proceeds to buy merchandise for the partnership. It should be noted, however, that not all partnerships were conducted in this way.

Only the end of the account for the preceding year is preserved. The items are divided from one another by lines, as in no. 63, above, and there is another detail interesting for the history of the technical aspect of bookkeeping: in some cases a stroke connects the end of an item described and the sum written at the end of the line. For the convenience of the reader the text is arranged in the form of a table.

> University Library, Cambridge, Taylor-Schechter Collection, TS Misc. Box 8, f. 65.

## A. PRECEDING YEAR

I. CREDIT

Price of 8 1/2 manā<sup>1</sup> rose marmalade for

R. Joseph		1 1/2, 1/4 din.
Price of 4 Maghrebi kerchiefs	(mindīl)	1 1/2, 1/4 din.²
	Total Credit 12	9 din. less 1 habba

2. DEBIT

What I paid to Ibn Rajā' ("Hope [fulfilled]") <sup>3</sup>	
for the lac which I bought from him	100 1/4, 1/8 din.
What you advised me to pay to my lord,	
the Rāv <sup>₄</sup>	2 din.

<sup>1</sup> About 17 pounds. Rose marmalade (see no. 51, n. 2 above) was an eastern product, not sent from the Muslim West. This item certainly appeared in a previous account on the debit side; meanwhile R. Joseph, the buyer, had paid for it.

<sup>2</sup> Unusually low price. On *mindil* see Franz Rosenthal, *Essays on Art* and Literature in Islam, Leiden, 1971, pp. 63-99. For the rich Geniza material on the topic, see Y. Stillman's Ph.D. thesis, "Female Attire in Medieval Egypt," University of Pennsylvania, 1972.

<sup>8</sup> A Muslim judge and keeper of a caravanserai and bourse, *dar wakala*, anonymously referred to in *Med. Soc.*, 1, 190, 447, n. 18.

<sup>4</sup> The highly honored religious leader who wrote no. 35, above. This was a present, a standard sum regarded as sufficient for a month's living cost of a modest middle-class family.

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Price of shoes <sup>5</sup>	1 din.
Price of a Țabarī <sup>6</sup> robe	1 din., 2 qīr.
Price of an Ascalon robe <sup>7</sup>	1 din.8
	1 din., 14 qīr., 1 ḥabba
	1/2, 1/8 din.
Silk and felts brought by al-Bunni <sup>®</sup>	9 din. less 2 qīr.
Price of wimpels, <sup>10</sup> (paid) to	
Ibn al-Tammār <sup>11</sup>	91/2, 1/8 din.
Paid to 'Uqbān	1/4 din.
To Ibn al-Majjānī <sup>12</sup> returned what he had	
taken from him personally	2 1/2, 1/4 din.
To the same for 40 waraq dirhems worth	r din.
To Ibn al-Tammār additional payment for a	shawl <sup>13</sup> 1/4 din.
To Ibn Abu 'l-Ḥayy14	<b>2</b> 1/2, 1/4 din.
Total Debit	134 din., 5 qīr.
Debit Remaining	5 din., 5 qīr., 1 ḥabba

<sup>5</sup> Egypt must have been famous for its shoes. Although Sicily and Tunisia exported hides to Egypt in great quantities, one often finds records of shoes ordered from Egypt for private use in both countries.

<sup>6</sup>Made of Tabaristan cloth, not genuine, of course, but imitated in Egypt. Tabaristan is a district in northern Iran south of the Caspian Sea.

<sup>7</sup> Ascalon, then the great port of southern Palestine, was also an industrial center. Its robes are listed also in TS NS J 127*a*, l. 5; its *maqta's* (see no. 16, above) in TS 13 J 25, f. 14, *Nahray* 129. In TS 10 J 16, f. 10, *Nahray* 156, ll. 10-11, it is said that Ascalon was the best market for Egyptian flax in the whole of Palestine and Syria.

<sup>8</sup> Again the impressive *standardization of prices*. Cf. Med. Soc., 1, 229: the *thawb*, or robe, the main piece of male clothing, had an average price of I dinar.

<sup>9</sup> Spelled here *bwny*, elsewhere often *bny*. Could be derived from *bunn*, carp (pickels), or *ra's bunn*, a place in Tunisia.

<sup>10</sup> Ar. ma'ajir, the standard headcover for women, as the turban was for men.

<sup>11</sup> "Trader in dates," often mentioned, but always as a textile merchant. <sup>12</sup> This is Yihye al-Majjānī. See nos. 7 and 8, above.

<sup>13</sup> Ar. *talthima*, a shawl around the lower part of the face worn by women and judges (see Dozy, *Supplément*, 11, 516*a*). In a document dated 1172 (ULC Or 1080 J 142, col. 1, l. 10), it was yellow and consisted of three parts. For Ibn al-Tammar, see n. 11, above.

<sup>14</sup> The writer of no. 16 above. See also no. 15, sec. J.

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B. CURRENT YEAR				
Sent by him in the year 49 <sup>15</sup> with Hassūn: <sup>16</sup>				
A purse weighing 107 1/3 din., 1/2 qīr.				
Expended from this:				
Against a collateral redeemed 71/8 din.				
To Nissīm b. Sāsōn <sup>17</sup> 10 din., 2 qīr.				
Debit remaining from the account submitted				
above 5 din., 5 qīr., 1 ḥabba				
C. The partnership				
Balance from the purse noted above 85 din. less 2 qīr., 1 ḥabba				
Added by me 85 din. less 2 qīr., 1 ḥabba				
Total for the partnership 170 din. less 1/6 din., 2 habbas				
Bought for this:				
Two units of lac weighing 700 pounds,				
price per (camel's) load 28 din., total price 39 din., 5 qīr. <sup>18</sup>				
Transport and 9 qīr.				
Price of a Laythi <sup>19</sup> qințār of flax 6 din., 1 dir.				
Price of two-thirds <sup>20</sup> of the borax, 93 mann 12 1/2, 1/4 din.				
All this was packed into one bale, which required				
for the payments made in Misr (Fustat) 31/3 din.				
Retained for the customs dues in Alexandria,				
rent of storerooms there, toll into, and out				
of the city, readying of the shipment (for the				
transport by sea), and freight 5 din.				
Total [of the lac etc.] 67 din <sup>21</sup>				
(The continuation, like the beginning, is lost.)				
<sup>15</sup> The Muslim year 449, which began on March 10, 1057. <sup>16</sup> Probably the one mentioned in no. 15, sec. J, above. <sup>17</sup> "Miracles, son of Joy" extremely common names (both Heb.); therefore lifficult to identify.				
18 This shows that in 1057 the camel's load was reckoned in Fustat as con-				
aining 500 pounds. <sup>19</sup> About this weight and this price, see <i>Med. Soc.</i> , 1, 227, 361.				
<sup>20</sup> A third partner participated in the borax (which used to be exported				

to Sicily). <sup>21</sup> Correct addition of the items acquired for the partnership enumerated thus far.