

Psalm 45. v 16

1 Reference to "the lines" which are personified as girls.

The same e.g. in the address in C 28 f. 39

1/2 28 1/2 193 ... 1/2 178 1931 For number 121

But there abridged in 1/2 15 for 192. So 121

that letter itself extremely 'poetical' thus here  
ceding a long introduction (referring to the betrothal  
was intended)

2 Here we see how letters were written. The sender

wrote the ~~part~~ & left it to the scribe to fill in

the adequate <sup>introductory</sup> phrases. For this obviously the

scribe would indicate which introduction to use  
had their epistolaries. The scribe particularly un-

intelligent & began the letter where he must  
started his rough copy. That it was sent off,

proved by the fact that it was found in Egypt.

4. ~~1/2 178 1931~~ is implied or was

forgotten by the scribe.

Refers to Abu Zahir's <sup>son</sup> engagement with

Madam's sister (1/2 178 1931) 1/2 178 1931

~~1/2 178 1931~~ ~~1/2 178 1931~~ ~~1/2 178 1931~~

6. ~~1/2 178 1931~~ : that the wedding will follow the en-

gagement

7. that you may be always happy

Let God may He make you through her (the  
bride)

for you like —

7  $\text{f} \text{a} \text{b} \text{c} \text{d} \text{e}$  Ruth

8-9 the full quotation from Pesachim 49a that  
comes from the bottom . 51 = 1st

10  $\text{a} \text{b} \text{c}$  step son (or step father)

11  $\text{a} \text{b} \text{c}$  blue, but light brown (which is exceptional enough)

12  $\text{a} \text{b} \text{c}$ , can refer to an Italian ship

14  $\text{a} \text{b} \text{c}$   $\text{d} \text{e}$

$\text{a} \text{b} \text{c}$  the dots above & beneath signs for deletion

16  $\text{a} \text{b} \text{c}$  correction in  $\text{d} \text{e}$  &  $\text{f}$  deleted

17  $\text{a} \text{b} \text{c}$   $\text{d} \text{e}$   $\text{f} \text{g} \text{h}$   $\text{i} \text{j} \text{k}$   $\text{l} \text{m} \text{n}$   $\text{o} \text{p} \text{q}$   $\text{r} \text{s} \text{t}$   $\text{u} \text{v} \text{w}$   $\text{x} \text{y} \text{z}$

19  $\text{a} \text{b} \text{c}$  =  $\text{d} \text{e}$

20  $\text{a} \text{b} \text{c} \text{d} \text{e}$  : merchant of  $\text{f} \text{g}$

22  $\text{a} \text{b} \text{c}$   $\text{d} \text{e}$   $\text{f} \text{g}$   $\text{h} \text{i}$   $\text{j} \text{k}$

23 one expects  $\text{a} \text{b} \text{c}$   $\text{d} \text{e}$   $\text{f} \text{g}$

24 "He normally, he puts a dot on e and on z

27 ענין אין הוא is a <sup>partly</sup> ditto-graphy of ענין אין הוא

28 הוא 3 they behaved like true friends,

31 הוא : India

32 הוא, הוא הוא הוא הוא  
הוא : one expects הוא

42 הוא הוא הוא  
הוא הוא הוא הוא

45 הוא הוא הוא הוא הוא  
הוא הוא הוא הוא הוא

46 הוא הוא הוא הוא הוא הוא  
הוא הוא הוא הוא הוא הוא

47 הוא הוא הוא הוא הוא הוא  
הוא הוא הוא הוא הוא הוא  
הוא הוא הוא הוא הוא הוא

49

2 3AK

~~2 3AK~~

~~cut by small trees.~~

50 (0.5/3) K'

Grade of 1.20 at 1/4